



**RESPONSE UNDER 37 CFR 1.116  
EXPEDITED PROCEDURE  
EXAMINING GROUP 3683**

**PATENT**  
Attorney Docket No. 86518-0028US

**IN THE UNITED STATES PATENT AND TRADEMARK OFFICE**

In re Application of:

Sylvan et al.

Application No. 10/658,964

Art Unit: 3683

Filed: September 9, 2003

Examiner: Kramer, Devon C.

For: BRAKING SYSTEM

**RESPONSE TO FINAL OFFICE ACTION DATED OCTOBER 27, 2005**

Mail Stop AF  
Commissioner for Patents  
P.O. Box 1450  
Alexandria, Virginia 22313-1450

Sir:

In response to the Final Office Action dated October 27, 2005 please amend the application as follows:

**Amendments to the Claims** are reflected in the listing of claims which begins on page 2 of this paper.

**Remarks** begin on page 6 of this paper.